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# REGIONAL OFFICER NEWSLETTER

May 2010. Edition 6

Welcome to the May Badminton England Regional Officer newsletter for Devon. This newsletter will provide you with details of my work as well as news and information which I feel may be of interest to you. It is produced on a monthly basis at the start of each month. I would welcome any feedback you have so please contact me if you would like to offer your opinions. Please distribute to anyone else you feel may be interested.

## COMMUNITY BADMINTON NETWORKS (TORBAY & EXETER)

A reminder of the activities taking place in Torbay and Exeter.

**Wheelchair badminton**—Alternate Saturdays from 8th May, 10.30-12.30 at Torquay Community College. £3 per session

**No Strings Badminton**— Tuesdays from 4th May, 7.30-9.30 at Torquay Boys Grammar School. £3 per session, just turn up

**Junior coaching**—St Luke's Science and Sports College, Exeter. 5-6pm ages 6-11, 6-7pm ages 12-16. £2 per session

Posters and leaflets are being distributed so please look out for further details, alternatively please contact me and I can provide you with more information. .

## INTERNATIONAL SUCCESS FOR CRANFORD BADMINTON CLUB



Congratulations to Alex and Ben Lane who are celebrating after both winning all 3 titles in their respective national age groups. Alex beat Mike Rowe in the singles finals and with regular partner Sam Parsons and Chloe Birch won both doubles titles. Ben Lane and Dan Chow put up a fantastic performance winning a Bronze medal in the boys doubles narrowly losing out on the final. Alex's success means he is now ranked in the top 4 in England for his age group. Ben has now followed in his brothers footsteps and won all 3 events in the under 13 nationals in Cheltenham, winning the singles final then playing with Matthew Claire to win doubles and Jess Pugh to win the mixed. Alex, Ben and Dan Chow all Cranford players have been selected to represent England in Aros and Olve and the under 15 international between Ireland Scotland and Wales over Easter. Alice Feeseey has also been named as a reserve for the U17 six nations team. Congratulations to all players. For more information on opportunities at the Cranford Club please contact Sue on 07811 141035 or [suzannelane413@btinternet.com](mailto:suzannelane413@btinternet.com)

## DEVON SUCCESS AT CENTER PARCS NATIONAL SCHOOLS BADMINTON FINALS



During April the national finals of the Center Parcs National Schools Championships took place. Having staged the Regional Finals at Exeter University in March Devon had 2 teams book their place at the national finals. Torquay Boys Grammar School took part in the KS3 boys event and played some excellent badminton to finish in 6th place overall, the team was Ryan Ee, Ross Perrett, Oli Reynolds and Laurence Hughes. Exmouth Community College were competing in the KS 4 boys and after some challenging games where the boys played some fantastic badminton, were crowned national champions. The team were Alex Lane, Jordan Camsey, Josh Adams, Jack Langlois and Jack Findel Hawkins. Congratulations to all players on a fantastic achievement.

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## The co-operative membership Community Fund



### CO-OPERATIVE COMMUNITY FUND

The Co-operative Community Fund will offer grants of between £100 and £2,000. You can apply online and the form is very simple, taking only 45 minutes to complete. To be eligible for an award the group must carry out positive work in the community and the project must address a community issue, provide a good long-term benefit to the community, support co-operative values and principles and ideally be innovative in its approach. All sports clubs are eligible to apply providing you have a constitution and a bank account in your club's name. If clubs would like any assistance in completing forms then please do not hesitate to contact me. For more information and to apply online [click here](#).

### ATTENTION ALL PREMIER CLUBS OR THOSE WORKING TOWARDS

As part of your Premier Club status you are required to attend Safeguarding and Protecting Children and also Equity in Your Coaching. Active Devon have the responsibility for organising these courses and they have some dates coming up, the certificates last for 3 years so please check to see if yours are due to expire soon.

#### Safeguarding & Protecting Children

Monday, 17<sup>th</sup> June 2010, 6.30pm – 9.30pm, Tavistock Community Sports Centre  
Tuesday 13<sup>th</sup> July 2010, 6.30pm – 9.30pm, University of Exeter

#### Equity In Your Coaching

Monday, 5<sup>th</sup> July 2010, 6.30pm – 9.30pm, Ivybridge  
Monday, 19<sup>th</sup> July 2010, 6.30-9.30pm, University of Exeter

To view full details and to book online please [click here](#). Active Devon also run a support programme for clubs looking to achieve Premier club status. Please [click here](#) for more details.

### CLUB FACILITY QUESTIONNAIRE

The South West team are currently trying to build a picture of the facilities which are being used by our clubs and how we may be able to increase capacity at clubs to enable them to attract more people. We would appreciate it if you could take 5 minutes to complete the short online survey to help us with our research. The survey will be live until 5pm on Friday 21st May. We will publish any results of interest after this date. Please [click here](#) to access the survey.

### UKCC COACHING COURSE DATES AVAILABLE SOON

Our UKCC level 1 and level 2 coaching course dates for the South West are now available. If you would like a copy then please e mail me. Alternatively a full list of dates will be available on the Badminton England website in the next couple of weeks. You can view the page by [clicking here](#).

Any feedback on the newsletter would be gratefully received. Its purpose is to inform clubs on the work of the Regional Officer, any BADMINTON England initiatives, local activities and funding information as well as any other news which may be of interest. It is important that it is of benefit to clubs and coaches so any views and opinions are welcome particularly around what information you would like the newsletter to contain. If clubs have any events, activities or news they would like included in the newsletter then please e mail me by 20th of each month.